Date Stamp **CALIFORNIA** Type or print in ink. 84216.5) Statement covers period Date of election if applicable: (Month, Day, Year) For Official Use Only  ${\rm from}\_{10/01/2009}$ SEE INSTRUCTIONS ON REVERSE through 12/31/2009 1. Type of Recipient Committee: All Committees - Complete Parts 1,2,3, and 4. 2. Type of Statement: Officeholder, Candidate Controlled Committee **Ballot Measure Committee**  □ Pre-election Statement **Quarterly Statement**  State Candidate Election Committee O Primary Formed Special Odd-Year Report Semi-annual Statement ○ Recall Controlled **Termination Statement** Supplemental Preelection Sponsored (Also Complete Part 5.) Statement - Attach Form 495 Amendment (Explain below) General Purpose Committee (Also Complete Part 6.) Sponsored Primary Formed Candidate/ Small Contributor Committee Officeholder Committee (Also Complete Part 7.) Political Party/Central Committee I.D.NUMBER 3. Committee Information Treasurer(s) 771500 COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE NAME OF TREASURER WESTERN UNITED DAIRYMEN POLITICAL ACTION COMMITTEE Justin Gioletti MAILING ADDRESS STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP CODE CITY STATE ZIP CODE AREA CODE/PHONE Modesto 95355 CA MODESTO CA 953540000 NAME OF ASSISTANT TREASURER, IF ANY MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX MAILING ADDRESS CITY STATE ZIP CODE AREA CODE/PHONE CITY STATE ZIP CODE AREA CODE/PHONE OPTIONAL: FAX/E-MAIL ADDRESS 2095270630 / lluis@westernuniteddairymen.com OPTIONAL: FAX/E-MAIL ADDRESS 2095270630 / lluis@westernuniteddairymen.com 4. Verification I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of periury under the laws of the State of California that the foregoing is true and correct.

| Executed on_ | 01/28/2010 | By <sup>JUSTI</sup> | IN GIOLETTI   |
|--------------|------------|---------------------|---|
|              | DATE       |                     | SIGNATURE OF TREASURER OR ASSISTANT TREASURER   |
| Executed on_ |            | By                  |   |
|              | DATE       | SIGN                | ATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT OR RESPONSIBLE OFFICER OF SPONSOI |
| Executed on_ |            | By                  |   |
|              | DATE       | ,                   | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT                               |
| Executed on_ |            | By                  |   |
|              | DATE       | ,                   | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT                               |

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC State of California

### Recipient Committee Campaign Statement Cover Page - Part 2

| CALIFORNIA 460 |  |
|----------------|--|

Page  $\frac{2}{\phantom{0}}$  of  $\frac{19}{\phantom{0}}$ 

| Officeholder or Candidate Controlled Co  | ommittee                 | 6. Ballot Measure Co                              | ommittee        |                     |                   |                      |
|--|--------------------------|---|-----------------|---------------------|-------------------|----------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE  |                          | NAME OF BALLOT MEASURE                            |                 |                     |                   |                      |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT N   | UMBER IF APPLICABLE)     | BALLOT NO. OR LETTER                              | JURISDICTIO     | ON                  |                   | SUPPORT<br>OPPOSE    |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY   | STATE ZIP                | Identify the controlling off                      | iceholder, cand | lidate, or state    | measure prop      | onent, if any.       |
|  |                          | NAME OF OFFICEHOLDER, C.                          | ANDIDATE, OR PI | ROPONENT            |                   |                      |
| Related Committees Not Included in this Stater not included in this statement that are controlled by you or are prin contributions or to make expenditures on behalf of your candidacy | narily formed to receive | OFFICE SOUGHT OR HELD                             |                 |                     | DISTRICT NO. II   | FANY                 |
| COMMITTEE NAME I.E   | D.NUMBER                 | 7. Primarily Formed which this committee is prima |                 | <b>e</b> List names | of officeholder(s | ) or candidate(s) Ff |
| NAME OF TREASURER CO   | ONTROLLED COMMITTEE?     | NAME OF OFFICEHOLDER OF                           | R CANDIDATE     | OFFICE SOUC         | GHT OR HELD       | SUPPORT OPPOSE       |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX)  |                          | NAME OF OFFICEHOLDER OF                           | R CANDIDATE     | OFFICE SOUC         | GHT OR HELD       | SUPPORT              |
| CITY STATE ZIP COD   | E AREA CODE/PHONE        |   |                 |                     |                   | ☐ OPPOSE             |
| COMMITTEE NAME I.E   | D.NUMBER                 | NAME OF OFFICEHOLDER OF                           | R CANDIDATE     | OFFICE SOUC         | GHT OR HELD       | SUPPORT OPPOSE       |
| NAME OF TREASURER C  | ONTROLLED COMMITTEE?     | NAME OF OFFICEHOLDER OF                           | R CANDIDATE     | OFFICE SOUC         | GHT OR HELD       | SUPPORT OPPOSE       |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX)  |                          |   |                 |                     |                   |                      |
| CITY STATE ZIP COD   | E AREA CODE/PHONE        | Atta  | ch continuation | sheets if nece      | essary            |                      |

# **Campaign Disclosure Statement Summary Page**

Type or print in ink.
Amounts may be rounded to whole dollars.

Statement covers period CALIFORNIA FORM from <u>10/01/2009</u> through  $\frac{12/31/2009}{}$ of 19Page 3 I.D. NUMBER

771500

SUMMARY PAGE

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

WESTERN UNITED DAIRYMEN POLITICAL ACTION COMMITTEE

| Contributions Received   | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE                    |   | mmary for Candidates<br>he State Primary and         |
|--|--|---|---|--|
| 1. Monetary Contributions Schedule A, Line 3                                 | \$19,999.98  | \$79,999.92   | General Elections                                   |  |
| 2. Loans Received Schedule B, Line 7   | \$0.00   | \$0.00  |   | rough 6/30 7/1 to Date                               |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2                               | \$19,999.98  | \$79,999.92   | 20. Contribution  Received \$0.00                   | \$0.00   |
| 4. Nonmonetary Contributions Schedule C, Line 3                              | \$0.00   | \$0.00  | 24 Evpanditures                                     |  |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4                              | \$19,999.98  | \$79,999.92   | 21. Expenditures Made \$0.00                        | \$0.00   |
| Expenditures Made  |  |   |   | Summary for State                                    |
| 6. Payments Made Schedule E, Line 4  | \$16,000.00  | \$82,848.00   | Candidates  |  |
| 7. Loans Made Schedule H, Line 7   | \$0.00   | \$0.00  |   | ve Expenditures Made*                                |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7                                    | \$16,000.00  | \$82,848.00   | (If Subject to V                                    | oluntary Expenditure Limit)                          |
| 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3                        | \$0.00   | \$0.00  | Date of Election                                    | Total to Date  |
| 10. Nonmonetary Adjustment Schedule C, Line 3                                | \$0.00   | \$0.00  | (mm/dd/yy)  |  |
| 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10                             | \$16,000.00  | \$82,848.00   |   | -  |
| Current Cash Statement   |  |   | ]   |  |
| 12. Beginning Cash Balance Previous Summary Page, Line 16                    | \$804.64   | To calculate Column B, add amounts in Column A to the   |   |  |
| 13. Cash Receipts Column A, Line 3 above                                     | \$19,999.98  | corresponding amounts                                   |   | -  |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4                       | \$14.00  | from Column B of your last report. Some amounts in      |   |  |
| 15. Cash Payments Column A, Line 8 above                                     | \$16,000.00  | Column A may be negative                                |   |  |
| 16. <b>ENDING CASH BALANCE</b> Add Lines 12 + 13 + 14, then subtract Line 15 | \$4,818.62   | figures that should be subtracted from previous         |   |  |
| If this is a termination statement, Line 16 must be zero.                    |  | period amounts. If this is the first report being filed |   |  |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2                              | \$0.00   | for this calendar year, only carry over the amounts     |   |  |
| Cash Equivalents and Outstanding Debts                                       | 40.00  | from Lines 2, 7, and 9 (if any).                        | *Since January 1, 2001.<br>different from amounts r | Amounts in this section may lengted in Column B      |
| 18. Cash Equivalents See instructions on reverse                             | \$0.00   | -   | dinordin moni amounts i                             | oported in Column B.                                 |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above                  | \$0.00   | -   | FPPC Toll-  | FPPC Form 460 (June/01<br>Free Helpline: 866/ASK-FPP |

### Schedule A Monetary Contributions Received

Type or print in ink.
Amounts may be rounded

| SCH |  |  |
|-----|--|--|
|     |  |  |
|     |  |  |

| Monetary Contributions Received        |   | to   | to whole dollars.  |                                   | )9  | CALIFORNIA 460                |  |  |
|--|---|--|--|-----------------------------------|---|-------------------------------|--|--|
| SEE INSTRUCTIONS ON R                  | EVERSE  |  |  | through                           | )9  | Page _                        | of 19                                    |  |
| NAME OF FILER                          | RYMEN POLITICAL ACTION COMMITTEE  |  | I.D. Number<br>771500  |                                   |   |                               |  |  |
| DATE<br>RECEIVED                       | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE T<br>CALENDAR (<br>(JAN. 1 - DEC | /EAR                          | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
|  |   | IND   COM   OTH   PTY   SCC   IND   COM   OTH   PTY   PTY   SCC   IND   COM   OTH   PTY   PTTY   PTTY |  |                                   |   |                               |  |  |
|  |   |  | SUBTOTA  | L \$0.00                          |   |                               |  |  |
| Salaaduda A Coo                        |   |  | 000101A  | • ••••                            |   |                               |  |  |
|  | <b>nmary</b><br>this period - contributions of \$100 or more.<br>dule A subtotals.)                 |  |  | \$0.00                            | IN  |                               | lual<br>vient Committee                  |  |
| 2. Amount received                     | this period - unitemized contributions of les   | s than \$100   |  | \$19,999.98                       |   | TH - Other                    | er than PTY or SCC)                      |  |
| Total monetary co.<br>(Add Lines 1 and | ontributions received this period.  2. Enter here and on the Summary Page, (                        | Column A, Line 1.  | .)TOTAL  | \$19,999.98                       |   | TY - Politica<br>CC - Small ( | Contributor Committee                    |  |

#### Schedule B – Part 1 Loans Received

Type or print in ink.
Amounts may be rounded

| SCHEDULE B - PART | • |
|-------------------|---|
|                   |   |

Statement covers period

| Loans Received   |   | 1   | to whole dollars.                        |   | from10/01/2009                                  | )                                      | FORM  | 400   |
|--|---|---|--|---|---|--|---|---|
| SEE INSTRUCTIONS ON REVERSE  |   |   |  |   | through   | 009                                    | Page <u>5</u>                                       | of <u>19</u>                                  |
| NAME OF FILER  |   |   |  |   |   |  | I.D. NUMBER   |   |
| WESTERN UNITED DAIRYMEN POLITICAL ACT  | TION COMMITTEE  |   |  |   |   |  | 771500  |   |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                  | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT<br>RECEIVED<br>THIS PERIOD | (c)<br>AMOUNT PAID<br>OR FORGIVEN<br>THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN                | (g)<br>CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE |
|  |   |   |  | PAID  |   |  |   | CALENDAR YEAR                                 |
|  |   |   |  | FORGIVEN  |   | RATE                                   |   | PER ELECTION**                                |
| ☐ IND ☐ COM☐ OTH ☐ PTY ☐ SCC   |   |   |  |   | DATE DUE  |  | DATE INCURRED                                       |   |
|  |   |   |  | PAID  |   |  |   | CALENDAR YEAR                                 |
|  |   |   |  |   |   | %                                      |   | DED EL FOTIONIS                               |
|  |   |   |  | FORGIVEN  |   | RATE                                   |   | PER ELECTION**                                |
| ☐ IND ☐ COM☐ OTH ☐ PTY ☐ SCC   |   |   |  |   | DATE DUE  |  | DATE INCURRED                                       |   |
|  |   |   |  | PAID  |   |  |   | CALENDAR YEAR                                 |
|  |   |   |  | FORGIVEN  |   | RATE                                   |   | PER ELECTION**                                |
| ☐IND ☐ COM☐ OTH ☐ PTY ☐ SCC  |   |   |  |   | DATE DUE  |  | DATE INCURRED                                       |   |
|  |   | SUBTOTALS                                     |  |   |   |  |   |   |
| Schedule B Summary  1. Loans received this period (Total Column (b) plus unitemized loans                                      | less than \$100.)   |   |  |   |   |  | Enter (e) on<br>Schedule E, Line 3)                 |   |
| 2. Loans paid or forgiven this period<br>(Total Column (c) plus loans under \$100<br>(Include loans paid by a third party that |   | dule A.)                                      |  |   |   | *<br>                                  | Amounts forgi<br>another party a<br>reported on Scl | ven or paid by<br>lso must be<br>nedule A.    |
| 3. Net change this period. (Subtract Line<br>Enter the net here and on the Summary   |   |   |  |   | Net   | ative number) *                        | * If required.                                      |   |
| *Contributor Codes<br>IND-Individual COM-Recipient Committee (c  | ther than PTY or SCC)   | OTH-Other PTY                                 | -Political Party                         | SCC-Small Cor                                     | tributor Committee                              | FPPC 1                                 | FPPC For<br>Foll-Free Helpline                      | m 460 (June/01)<br>: 866/ASK-FPPC             |

#### Schedule B - Part 2 Loan Guarantors

# Type or print in ink. Amounts may be rounded to whole dollars.

| CALIFORNIA 160 |
|----------------|
| FORM TOU       |
| Page 6 of 19   |
|                |

| SEE INSTRUCTIONS ON REVERSE                                 |             |                         | through <u>12/31/2009</u> |      | Page <u>6</u>        | of 19   | _ |
|---|-------------|-------------------------|---------------------------|------|----------------------|---------|---|
| NAME OF FILER<br>WESTERN UNITED DAIRYMEN POLITICAL ACTION C | COMMITTEE   |                         |                           |      | I.D. Numbe<br>771500 | er      |   |
| ELILL NAME STREET ADDRESS AND                               | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER | AMOUNT                    | CUMU | ΛΤΙ\/E               | BALANCE |   |

| FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF GUARANTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE              | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | LOAN     | AMOUNT<br>GUARANTEED<br>THIS PERIOD | CUMULATIVE<br>TO DATE         | BALANCE<br>OUTSTANDING<br>TO DATE |
|--|----------------------------------|---|----------|-------------------------------------|-------------------------------|-----------------------------------|
|  |                                  |   | LENDER   |                                     | CALENDAR YEAR                 |                                   |
|  | COM OTH PTY SCC                  |   | DATE     |                                     | PER ELECTION<br>(IF REQUIRED) |                                   |
|  |                                  |   | LENDER   |                                     | CALENDAR YEAR                 |                                   |
|  | СОМ                              |   |          |                                     |                               |                                   |
|  |                                  | DATE  |          | PER ELECTION<br>(IF REQUIRED)       |                               |                                   |
|  | scc                              |   |          |                                     | -                             |                                   |
|  | □ IND                            |   | LENDER   |                                     | CALENDAR YEAR                 |                                   |
|  | ☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | H<br>Y  | DATE     |                                     | PER ELECTION<br>(IF REQUIRED) |                                   |
|  |                                  |   |          |                                     |                               |                                   |
|  |                                  |   | LENDER   |                                     | CALENDAR YEAR                 |                                   |
|  | ☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |   | DATE     |                                     | PER ELECTION<br>(IF REQUIRED) |                                   |
|  |                                  |   |          |                                     |                               |                                   |
|  |                                  |   | SUBTOTAL | -                                   | Enter on<br>Summary Page,     |                                   |

#### Schedule C Type or print in ink. Amounts may be rounded SCHEDULE C **Nonmonetary Contributions Received** Statement covers period **CALIFORNIA** to whole dollars. **FORM** 10/01/2009 from\_ of 19through <u>12/31/2009</u> **Page** <u>7</u> SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. Number WESTERN UNITED DAIRYMEN POLITICAL ACTION COMMITTEE 771500 **CUMULATIVE TO** IF AN INDIVIDUAL, ENTER AMOUNT/ PER ELECTION FULL NAME, STREET ADDRESS AND CONTRIBUTOR **DESCRIPTION OF** DATE DATE OCCUPATION AND EMPLOYER FAIR MARKET TO DATE CODE \* GOODS OR SERVICES CALENDAR YEAR ZIP CODE OF CONTRIBUTOR **RECEIVED** (IF SELF-EMPLOYED, ENTER VALUE (IF REQUIRED) (JAN 1 - DEC 31) (IF COMMITTEE, ALSO ENTER I.D. NUMBER) NAME OF BUSINESS) СОМ □ отн PTY $\square$ scc □сом □отн ☐ PTY scc □ сом □отн ☐ PTY □ scc ☐ IND ☐ COM □отн PTY $\square$ scc Attach additional information on appropriately labeled continuation sheets. **SUBTOTAL**

#### Schedule C Summary

|  | Contributor Codes  |
|--|--|
|  | ID - Individual  |
| 2. Amount received this period - unitemized nonmonetary contributions of less than \$100 | OM- Recipient Committee<br>(other than PTY or SCC)<br>TH - Other |
| 3. Total nonmonetary contributions received this period.                                 | TY - Political Party<br>CC - Small Contributor Committee         |

### Schedule D Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE D                 |
|---------------------------|----------------------------|
| Statement covers period   | CALIFORNIA 460             |
| from10/01/2009            | FORM <b>400</b>            |
| through <u>12/31/2009</u> | Page <u>8</u> of <u>19</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

WESTERN UNITED DAIRYMEN POLITICAL ACTION COMMITTEE

I.D. NUMBER 771500

| DATE       | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR<br>MEASURE NUMBER OR LETTER AND JURISDICTION,<br>OR COMMITTEE | TYPE OF PAYMENT  | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN.1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------|---|--|------------------------------|-----------------------|--|--|
| 10/15/2009 | Paul Cook State Assembly Person District 65 Jurisdiction: Assembly District  Support Oppose               | Monetary Contribution  Nonmonetary Contribution  Independent Expenditure | Contribution                 | \$750.00              | \$1,500.00   | 2010P: \$1,500.00                        |
| 12/15/2009 | Fiona Ma State Assembly Person District 12 Jurisdiction: Assembly District  Support Oppose                | Monetary Contribution  Nonmonetary Contribution  Independent Expenditure | Contribution                 | \$750.00              | \$1,750.00   | 2010P: \$1,750.00                        |
| 12/15/2009 | Bill Emmerson State Assembly Person District 63 Jurisdiction: Assembly District  Support Oppose           | Monetary Contribution  Nonmonetary Contribution  Independent Expenditure | Contribution                 | \$1,000.00            | \$1,000.00   | 2009P: \$1,000.00                        |
|            | Зирроп Оррозе   |  | SUBTOTAL                     |                       |  |  |

#### **Schedule D Summary**

| 1. Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.)         | \$15,500.00 |
|--|-------------|
| 2. Unitemized contributions and independent expenditures made this period of under \$100                                     | \$0.00      |
| 3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) | \$15,500.00 |

Schedule D (Continuation Sheet) Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees

Type or print in ink.

Amounts may be rounded to whole dollars.

|   | SCHEDULE D (CONT.) |
|---|--------------------|
| Statement covers period                 | CALIFORNIA 460     |
| from10/01/2009                          | FORM 400           |
| through $\frac{12/31/2009}{12/31/2009}$ | Page 9 of 19       |
|   | LD NUMBER          |

NAME OF FILER
WESTERN UNITED DAIRYMEN POLITICAL ACTION COMMITTEE

1.D. NUMBER 771500

|            | _   |   |                              |                       |  |  |
|------------|---|---|------------------------------|-----------------------|--|--|
| DATE       | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR<br>MEASURE NUMBER OR LETTER AND JURISDICTION,<br>OR COMMITTEE | TYPE OF PAYMENT   | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN.1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 12/15/2009 | Ted Gaines State Assembly Person District 4 Jurisdiction: Assembly District  Support Oppose               | Monetary Contribution  Non-Monetary Contribution  Independent Expenditure | Contribution                 | \$1,000.00            | \$1,000.00   | 2009P: \$1,000.00                        |
| 12/15/2009 | Mike Villines Insurance Commissioner Jurisdiction: Statewide  Support Oppose                              | Monetary Contribution  Nonmonetary Contribution  Independent Expenditure  | Contribution                 | \$1,000.00            | \$1,000.00   | 2009P: \$1,000.00                        |
| 12/29/2009 | Janet Barnes State Assembly Person District 28 Jurisdiction: Assembly District  Support Oppose            | Monetary Contribution  Nonmonetary Contribution  Independent Expenditure  | Contribution                 | \$1,500.00            | \$1,500.00   | 2010P: \$1,500.00                        |
| 10/15/2009 | Paul Hegyi State Assembly Person District 10 Jurisdiction: Assembly District  Support Oppose              | Monetary Contribution  Nonmonetary Contribution  Independent Expenditure  | Contribution                 | \$1,000.00            | \$1,000.00   | 2010P: \$1,000.00                        |
|            |   |   | SUBTOTAL                     |                       |  |  |

Schedule D (Continuation Sheet) Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE D (CONT.)          |
|---------------------------|-----------------------------|
| Statement covers period   | CALIFORNIA 460              |
| from10/01/2009            | FORM 400                    |
| through <u>12/31/2009</u> | Page <u>10</u> of <u>19</u> |
|                           | I.D. NUMBER                 |

NAME OF FILER
WESTERN UNITED DAIRYMEN POLITICAL ACTION COMMITTEE

I.D. NUMBER 771500

| DATE       | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR<br>MEASURE NUMBER OR LETTER AND JURISDICTION,<br>OR COMMITTEE        | TYPE OF PAYMENT   | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN.1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------|--|---|------------------------------|-----------------------|--|--|
| 10/15/2009 | Roy Ashburn Board of Equalization Member District 2 Jurisdiction: Board of Equalization District  Support Oppose | Monetary Contribution  Non-Monetary Contribution  Independent Expenditure | Contribution                 | \$1,500.00            | \$2,500.00   | 2010P: \$2,500.00                        |
| 10/15/2009 | Sam Aanestad State Senator District 4 Jurisdiction: Senate  Support Oppose                                       | Monetary Contribution  Nonmonetary Contribution  Independent Expenditure  | Contribution                 | \$1,500.00            | \$1,500.00   | 2010P: \$1,500.00                        |
| 10/30/2009 | Bill Berryhill State Assembly Person District 26 Jurisdiction: Assembly District  Support Oppose                 | Monetary Contribution  Nonmonetary Contribution  Independent Expenditure  | Contribution                 | \$1,500.00            | \$1,500.00   | 2010P: \$2,500.00                        |
| 10/15/2009 | Tom Berryhill State Assembly Person District 25 Jurisdiction: Assembly District  Support Oppose                  | Monetary Contribution  Nonmonetary Contribution  Independent Expenditure  | Contribution                 | \$1,000.00            | \$3,500.00   | 2010P: \$2,500.00<br>2008G: \$3,000.00   |
|            |  |   | SUBTOTAL                     |                       |  |  |

Schedule D (Continuation Sheet) Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE D (CONT.) |
|---------------------------|--------------------|
| Statement covers period   | CALIFORNIA 160     |
| from10/01/2009            | FORM 400           |
| through <u>12/31/2009</u> | Page 11 of 19      |
| tinough 12/01/2009        | rage               |

NAME OF FILER
WESTERN UNITED DAIRYMEN POLITICAL ACTION COMMITTEE

I.D. NUMBER 771500

| DATE       | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR<br>MEASURE NUMBER OR LETTER AND JURISDICTION,<br>OR COMMITTEE | TYPE OF PAYMENT   | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN.1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------|---|---|------------------------------|-----------------------|--|--|
| 11/13/2009 | Cathleen Gagliani State Assembly Person District 17 Jurisdiction: Assembly District  Support Oppose       | Monetary Contribution  Non-Monetary Contribution  Independent Expenditure | Contribution                 | \$1,000.00            | \$2,750.00   | 2010P: \$2,750.00                        |
| 11/13/2009 | John Chiang State Controller Jurisdiction: Statewide  Support Oppose                                      | Monetary Contribution  Nonmonetary Contribution  Independent Expenditure  | Contribution                 | \$1,000.00            | \$1,000.00   | 2010P: \$1,000.00                        |
| 12/15/2009 | Chris Norby State Assembly Person District 72 Jurisdiction: Assembly District  Support Oppose             | Monetary Contribution  Nonmonetary Contribution  Independent Expenditure  | Contribution                 | \$1,000.00            | \$1,000.00   | 2010P: \$1,000.00                        |
|            | ☐ Support ☐ Oppose  | Monetary Contribution Nonmonetary Contribution Independent Expenditure    |                              |                       |  |  |
|            |   |   | SUBTOTAL                     | \$15,500.00           |  |  |

### Schedule E Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E                  |  |  |  |
|---------------------------|-----------------------------|--|--|--|
| Statement covers period   | CALIFORNIA 460              |  |  |  |
| from10/01/2009            | FORM 400                    |  |  |  |
| through <u>12/31/2009</u> | Page <u>12</u> of <u>19</u> |  |  |  |
|                           | I.D. NUMBER<br>771500       |  |  |  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

WESTERN UNITED DAIRYMEN POLITICAL ACTION COMMITTEE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
|     | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |
|     | _   |     |   |     |   |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OF | R | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|---|------------------------|-------------|
| Paul Hegyi for Assembly 2010<br>Sacramento, CA 95814             | СТВ  |    |   |                        | \$1,000.00  |
| Committee ID: 1317608  |      |    |   |                        |             |
| Cook for Assembly 2010<br>Burbank, CA 91510                      | СТВ  |    |   |                        | \$750.00    |
| Committee ID: 1314267  |      |    |   |                        |             |
| Roy Ashburn for Board of Equalization<br>Modesto, CA 95355       | СТВ  |    |   |                        | \$1,500.00  |
| Committee ID: 1296641  |      |    |   |                        |             |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL** 

| 1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.)                                 | \$16,000.00 |
|--|-------------|
| 2. Unitemized payments made this period of under \$100.  | \$0.00      |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   | \$0.00      |
| 4. Total payments made this period. (Add lines 1, 2, and 3. Enter here and on the Summary Page, Column A. Line 6.) | \$16,000.00 |

### Schedule E (Continuation Sheet) Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E (CONT.)          |  |  |  |
|---------------------------|-----------------------------|--|--|--|
| Statement covers period   | CALIFORNIA 460              |  |  |  |
| from10/01/2009            | FORM 400                    |  |  |  |
| through <u>12/31/2009</u> | Page <u>13</u> of <u>19</u> |  |  |  |
|                           | I.D. NUMBER<br>771500       |  |  |  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

WESTERN UNITED DAIRYMEN POLITICAL ACTION COMMITTEE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
|     | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CODE | OF | DR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|---------------------------|-------------|
| Senator Sam Aanestad<br>Sacramento, CA 95833                                | СТВ  |    |                           | \$1,500.00  |
| Committee ID: 1297113   |      |    |                           |             |
| Bill Berryhill for Assembly 2010<br>Oakdale, CA 95361                       | СТВ  |    |                           | \$1,500.00  |
| Committee ID: 1314368   |      |    |                           |             |
| Tom Berryhill for Assembly 2010<br>Oakdale, CA 95361                        | СТВ  |    |                           | \$1,000.00  |
| Committee ID: 1314503   |      |    |                           |             |
| CAPK Food Bank<br>Bakersfield, CA 93307                                     | CVC  |    |                           | \$250.00    |
| Food Link<br>Visalia, CA 93291  | CVC  |    |                           | \$250.00    |
|   |      |    |                           |             |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL

### Schedule E (Continuation Sheet) Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E (CONT.)          |  |  |  |
|---------------------------|-----------------------------|--|--|--|
| Statement covers period   | CALIFORNIA 160              |  |  |  |
| from10/01/2009            | FORM 400                    |  |  |  |
| through <u>12/31/2009</u> | Page <u>14</u> of <u>19</u> |  |  |  |
|                           | I.D. NUMBER<br>771500       |  |  |  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

WESTERN UNITED DAIRYMEN POLITICAL ACTION COMMITTEE

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign para    | phernalia/misc.                                 | MBR | member communications                     | RAD | radio airtime and production costs                        |
|----------------------|---|-----|---|-----|---|
| CNS campaign cons    | ultants   | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB contribution (ex | plain nonmonetary)*                             | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC civic donations  |   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL candidate filing | /ballot fees                                    | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND fundraising eve  |   | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND independent ex   | penditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG legal defense    |   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT campaign litera  | ture and mailings                               | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|------------------------|-------------|
| Cathleen Gagliani for Assembly 2010<br>Tracy, CA 95376                       | СТВ  |    |                        | \$1,000.00  |
| Committee ID: 1313458  |      |    |                        |             |
| John Chiang for Controller 2010<br>Sacramento, CA 95814                      | СТВ  |    |                        | \$1,000.00  |
| Committee ID: 1293148  |      |    |                        |             |
| Norby for Assembly 2010<br>Rancho Santa Margarita, CA 92688                  | СТВ  |    |                        | \$1,000.00  |
| Committee ID: 1321663  |      |    |                        |             |
| Fiona Ma for Assembly<br>Sacramento, CA 95814                                | СТВ  |    |                        | \$750.00    |
| Committee ID: 1313995  |      |    |                        |             |
| Friends of Bill Emmerson for Senate 2012<br>Oakdale, CA 95361                | СТВ  |    |                        | \$1,000.00  |
| Committee ID: 1314232  |      |    |                        |             |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL

### Schedule E (Continuation Sheet) Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E (CONT.)          |  |  |  |
|---------------------------|-----------------------------|--|--|--|
| Statement covers period   | CALIFORNIA 160              |  |  |  |
| from10/01/2009            | FORM 400                    |  |  |  |
| through <u>12/31/2009</u> | Page <u>15</u> of <u>19</u> |  |  |  |
|                           | I.D. NUMBER<br>771500       |  |  |  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

WESTERN UNITED DAIRYMEN POLITICAL ACTION COMMITTEE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|---------|------------------------|-------------|
| Gaines for Assembly 2010<br>Sacramento, CA 95814                             | СТВ     |                        | \$1,000.00  |
| Committee ID: 1314273  |         |                        |             |
| Villines for Insurance Commissioner 2010<br>Fresno, CA 93721                 | СТВ     |                        | \$1,000.00  |
| Committee ID: 1318700  |         |                        |             |
| Janet Barnes for Assembly 2010<br>Salinas, CA 93901                          | СТВ     |                        | \$1,500.00  |
| Committee ID: 1322192  |         |                        |             |
|  |         |                        |             |
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|  |         |                        |             |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL** \$16,000.00

#### Schedule F Accrued Expenses (Unpaid Bills)

Type or print in ink.

Amounts may be rounded to whole dollars.

| Statement covers period |            | CALIFORNIA 460              |
|-------------------------|------------|-----------------------------|
| from                    | 10/01/2009 | FORM TOO                    |
| through                 | 12/31/2009 | Page <u>16</u> of <u>19</u> |

I.D. NUMBER

771500

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

WESTERN UNITED DAIRYMEN POLITICAL ACTION COMMITTEE

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR<br>DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c)<br>AMOUNT PAID<br>THIS PERIOD<br>(ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|-----------------------------------|--|---------------------------------------|---|---|
|  |                                   |  |                                       |   |   |
|  |                                   |  |                                       |   |   |
|  |                                   |  |                                       |   |   |
|  |                                   |  |                                       |   |   |
|  |                                   |  |                                       |   |   |

 $<sup>^{\</sup>star}$  Payments that are contributions or independent expenditures must also be summarized on Schedule D.

#### **SUBTOTALS**

#### **Schedule F Summary**

| Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.)                        | INCURRED TOTALS |
|---|-----------------|
| 2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) | PAID TOTALS     |
| 3. Net change this period. ( <b>Subtract</b> Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)  |                 |

#### Schedule G Payments Made by an Agent or Independent **Contractor (on Behalf of This Committee)**

WESTERN UNITED DAIRYMEN POLITICAL ACTION COMMITTEE

Type or print in ink. Amounts may be rounded to whole dollars.

|                         | SCHEDULE G                  |
|-------------------------|-----------------------------|
| Statement covers period | CALIFORNIA A CO             |
| from10/01/2009          | FORM 460                    |
| through _12/31/2009     | Page <u>17</u> of <u>19</u> |
|                         | I.D. NUMBER<br>771500       |

NAME OF AGENT OR INDEPENDENT CONTRACTOR

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research IND independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor VOT voter registration LEG legal defense PRO professional services (legal, accounting) campaign literature and mailings PRT print ads WEB information technology costs (internet, email)

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|------------------------|-------------|
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|  |      |    |                        |             |

Attach additional information on appropriately labeled continuation sheets.

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TOTAL\*

<sup>\*</sup> Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

| Schedule H -  |           |
|---------------|-----------|
| Loans Made to | o Others* |

## Type or print in ink.

|                         | SCHEDULE H     |
|-------------------------|----------------|
| Statement covers period | CALIFORNIA 460 |
| 10/01/2009              | FORM 40U       |

| Loans Made to Others*  |   | Amounts may be rounded to whole dollars.      |  |   | from 10/01/2009                                 |                                      | FORM 460                             |                                       |  |
|--|---|---|--|---|---|--------------------------------------|--------------------------------------|---------------------------------------|--|
| SEE INSTRUCTIONS ON REVERSE  |   |   |  |   | through <u>12/31/20</u>                         | 009                                  | Page <u>18</u>                       | of <u>19</u>                          |  |
| NAME OF FILER<br>WESTERN UNITED DAIRYMEN POLITICAL ACT   | TION COMMITTEE  |   |  | l   |   |                                      | I.D. NUMBER<br>771500                |                                       |  |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT<br>LOANED THIS<br>PERIOD | (c) REPAYMENT OR FORGIVENESS THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e)<br>INTEREST<br>RECEIVED          | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN | (g)<br>CUMULATIVE<br>LOANS<br>TO DATE |  |
|  |   |   |  | PAID                                      |   |                                      |                                      | CALENDAR YEAR                         |  |
|  |   |   |  | FORGIVEN                                  |   | RATE %                               |                                      | PER ELECTION**                        |  |
|  |   |   |  |   | DATE DUE  |                                      | DATE INCURRED                        |                                       |  |
|  |   |   |  | PAID                                      |   |                                      |                                      | CALENDAR YEAR                         |  |
|  |   |   |  | FORGIVEN                                  |   | RATE                                 |                                      | PER ELECTION**                        |  |
|  |   |   |  |   | DATE DUE  |                                      | DATE INCURRED                        |                                       |  |
| Loans that are contributions to another candidate must also be summarized on Schedule D. Loans also be reported on Schedule E. | forgiven must   | SUBTOTALS                                     |  |   |   |                                      |                                      |                                       |  |
|  |   |   |  |   |   | (Enter (e) on<br>Schedule I, Line 3) |                                      |                                       |  |
| Schedule H Summary   |   |   |  |   |   |                                      | _                                    |                                       |  |
| Loans made this period  Total Column (b) plus unitemized loans   |   |   |  |   |   |                                      |                                      | ** If Required                        |  |
| Payments received on loans  Total Column (c) plus unitemized paym  |   |   |  |   |   |                                      |                                      |                                       |  |
| 3. Net change this period. (Subtract Line Enter the net here and on the Summar   | e 2 from Line 1.)y<br>Page, Column A, Line 7.)  |   |  |   | NET (May be a ne                                | gative number)                       |                                      |                                       |  |

| Schedule I Miscellaneous Increases to Cash  SEE INSTRUCTIONS ON REVERSE |  | Type or print in ink. Amounts may be rounded to whole dollars. |     | Statement covers period             | CALIFORNIA 460                          |  |  |
|---|--|--|-----|-------------------------------------|---|--|--|
|   |  |  |     | from10/01/2009<br>through12/31/2009 | Page $\frac{19}{19}$ of $\frac{19}{19}$ |  |  |
| NAME OF FILER   | D DAIRYMEN POLITICAL ACTION COMMITTEE                                  |  |     |                                     | I.D. NUMBER<br>771500                   |  |  |
| DATE<br>RECEIVED  | FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) |  | DES | CCRIPTION OF RECEIPT                | AMOUNT OF<br>INCREASE TO CASH           |  |  |
|   |  |  |     |                                     |   |  |  |
|   |  |  |     |                                     |   |  |  |
|   |  |  |     |                                     |   |  |  |
|   |  |  |     |                                     |   |  |  |
|   |  |  |     |                                     |   |  |  |
|   |  |  |     |                                     |   |  |  |
| Attach add  | litional information on appropriately labeled continuation sheets      | i.   |     | SUBTO                               | TAL\$.00                                |  |  |
| Schedule I \$ 1. Increases to   | Summary cash of \$100 or more this period                              |  |     | \$0.00                              |   |  |  |

Unitemized increases to cash under \$100 this period.
 Total of all interest received this period on loans made to others. (Schedule H, Column (e).).

Summary Page, Line 14.)

4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the

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<u>\$1</u>4.00

\$0.00

TOTAL \$14.00